

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Christine Bradshaw

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Christine Bradshaw

hereinafter called mortgagor in and by my _____ my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Four Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Seven and 70/100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

_____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situate, lying and being in the County and State aforesaid, near Washington Church, in O'Neal Township, having the following metes and bounds, to-wit:-

BEGINNING at a point in line road, leading off the Mostella Road, and runs thence N 48-45 W 128 feet to stake in field; thence S 41-15 W 200 feet to a stake in field; thence S 48-45 E 218 feet to a point in said road; thence with said road N 41-15 E 200 feet to the beginning corner, containing ONE ACRE, more or less, and being the same lot of land conveyed to me by W. F. Boman by DEED recorded in Vol. 216, page 219 in R.M.C. Office for Greenville County.

Oct 8 - 1947

*Paid B. + L. Association
Green S.C. B. A. Bennett, Secy*

Witness Henderson

SATISFIED AND CANCELLED OF RECORD
9 DAY OF Oct. 1947
Walter Starnes
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:42 O'CLOCK A.M. NO. 20250